



## Springfield Pathfinders Snowmobile Club, Inc. Membership Form / Renewal for 2019-2020 Season

### Free Membership:

This includes all family members

Renewal: \_\_\_\_\_ New Membership: \_\_\_\_\_

Primary Members Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Mobile/Other: \_\_\_\_\_  
E-mail: \_\_\_\_\_

<u>Family Members</u>	<u>Name</u>	<u>E-mail</u>
Spouse:	_____	_____
Dependent 1:	_____	_____
Dependent 2:	_____	_____
Dependent 3:	_____	_____
Dependent 4:	_____	_____

Were you referred by one of our members? Yes \_\_\_\_\_ No \_\_\_\_\_

If **yes**, please indicate members name: \_\_\_\_\_

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Member Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parents/Guardian (required if member is under 18 years): \_\_\_\_\_

### Membership Free (This includes all family members)

Membership Fee Paid: \$ N/A Date: \_\_\_\_\_ Registration Received by: \_\_\_\_\_

Membership Forms may be given to any member of the SPSC Executive or by mailing your form to 27077 Oakwood Rd, Oakbank, MB R5N 0A6

We may share your information with Snoman/Eastern Region as proof of membership status **Y** **N**  
Note: Yes, is a must if you want the benefits that Snoman offers.

Keep this portion for your records

Member Name: \_\_\_\_\_

# of family members included on membership: \_\_\_\_\_ Membership fee paid: \_\_\_\_\_ N/A

Received by: \_\_\_\_\_ Date: \_\_\_\_\_